

**Armed Forces  
Communications and Electronics  
Association**

Washington, D.C.

**Hawaii Chapter**  
*Certificate of  
Recognition*  
**AFCEAN OF THE MONTH**

**JANUARY 2009**

In recognition of your  
outstanding achievement,  
this certificate is presented to

**ERVIN B. LAWSON**  
**14<sup>th</sup> District U.S. Coast Guard**



**Cathy M. Pong**  
**Vice President of Awards**